

**COMBINED DECLARATION FOR PATENT APPLICATION  
AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

believe I am the original first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

**Secreted and Transmembrane Polypeptides and Nucleic Acids Encoding the Same**

the specification of which (check one) \_ is attached hereto or X was filed on September 18, 2000 as Application Serial No. 09/665,350 and was amended on \_ (if applicable).

hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56.

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| Prior Foreign Application(s): |         | Priority Claimed     |
|-------------------------------|---------|----------------------|
|                               |         | <u>Yes</u> <u>No</u> |
| Number                        | Country | Day/Month/Year Filed |

hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional applications(s) listed below:

**See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)**

| Application Ser. No. | Filing Date |
|----------------------|-------------|
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**See Attached Appendix B (Listing 29 PCT International Patent Applications)**

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09157

ATENT TRADEMARK OFFICE

Ralph J. Gabric - Reg. No. 34,167  
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K. Shannon Mrksich - Reg. No. 36,675  
Tom Wrona - Reg. No. is 44,410

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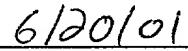
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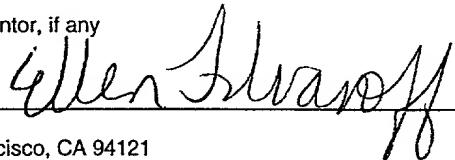
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Telephone: 312-321-4780

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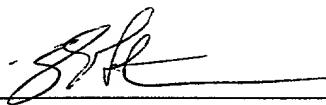
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Priority Claimed  
Yes      No

Number Country Day/Month/Year Filed

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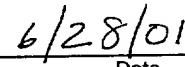
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**See Attached Appendix B (Listing 29 PCT International Patent Applications)**

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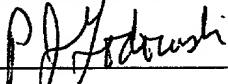
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|                               | <u>Yes</u> <u>No</u>    |

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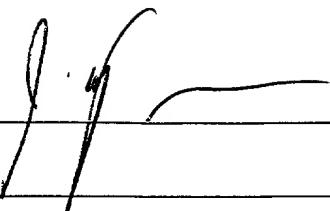
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**COMBINED DECLARATION FOR PATENT APPLICATION  
AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

**Secreted and Transmembrane Polypeptides and Nucleic Acids Encoding the Same**

the specification of which (check one)  is attached hereto or  was filed on September 18, 2000 as Application Serial No. 09/665,350 and was amended on   (if applicable).

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| Prior Foreign Application(s): | Priority Claimed |                      |
|-------------------------------|------------------|----------------------|
|                               | Yes      No      |                      |
| Number                        | Country          | Day/Month/Year Filed |

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional applications(s) listed below:

**See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)**

Application Ser. No.   Filing Date  

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**See Attached Appendix B (Listing 29 PCT International Patent Applications)**

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09157

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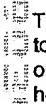
Ralph J. Gabric - Reg. No. 34,167  
Paul E. Rauch, Ph.D - Reg. No. 38,591  
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Full name of sole or first inventor

Avi Ashkenazi

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Inventor's signature

Date

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Prior Foreign Application(s): Priority Claimed  
Yes No

Number 10 Country United States Day/Month/Year Filed 10/10/2011

See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)

Application Ser. No. 520,310 Filing Date 10/10/00

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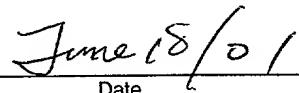
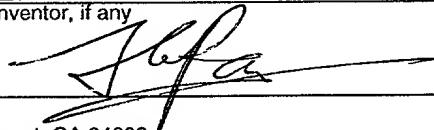
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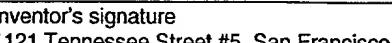
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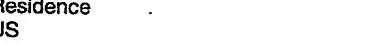
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Full name of eighteenth joint inventor, if any

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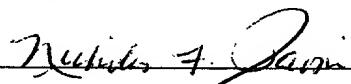
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Nicholas F. Paoni



7/5/01

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Full name of sole or first inventor

Avi Ashkenazi

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Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_

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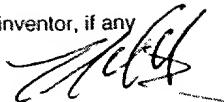
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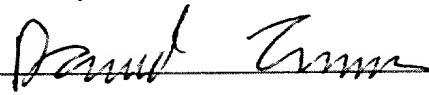
Residence  
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Full name of twenty-second joint inventor, if any

Daniel Tumas



16-21-201

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Date

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**COMBINED DECLARATION FOR PATENT APPLICATION  
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**Secreted and Transmembrane Polypeptides and Nucleic Acids Encoding the Same**

The specification of which (check one) \_ is attached hereto or X was filed on September 18, 2000 as Application Serial No. 09/665,350 and was amended on \_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate have a filing date before that of the application on which priority is claimed:

|                               |                         |            |           |
|-------------------------------|-------------------------|------------|-----------|
| Prior Foreign Application(s): | <u>Priority Claimed</u> | <u>Yes</u> | <u>No</u> |
|-------------------------------|-------------------------|------------|-----------|

|        |         |                      |
|--------|---------|----------------------|
| Number | Country | Day/Month/Year Filed |
|--------|---------|----------------------|

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**See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)**

|                      |             |
|----------------------|-------------|
| Application Ser. No. | Filing Date |
|----------------------|-------------|

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K. Shannon Mrksich - Reg. No. 36,675  
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Telephone: 312-321-4780

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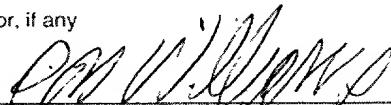
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6/18/01

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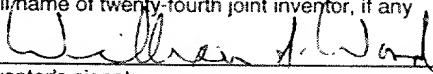
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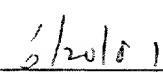
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